

**JEFFERSON COUNTY SPORTSMEN'S ASSOCIATION**

**NEW MEMBERSHIP APPLICATION**

P.O. Box 737, Port Townsend, WA 98368, Website: <http://jeffersoncountysportsmen.org>

**Primary Member's Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

(Family Membership) **Secondary Member's Name:** \_\_\_\_\_

**Dependents Names and Ages:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **City** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **Phone:** ( \_\_\_\_\_ ) \_\_\_\_\_

**E-mail address (PRINT CLEARLY):** \_\_\_\_\_

*Member may unsubscribe at any time. Should you do so, you will not receive information about elections, newsletters/notices or ZOOM invitations to meetings.*

**EMERGENCY CONTACT** \_\_\_\_\_ **Phone:** ( \_\_\_\_\_ ) \_\_\_\_\_

*\*Memberships and fee are for one calendar year (January to December)*

*\*New members and members that let their membership laps 2 year must pay the initiation fee of \$40.00*

**NEW MEMBER (INCLUDES \$40 INITATION FEE) (circle membership type)**

(INDIVIDUAL \$140.00)

(FAMILY \$190.00)

(JUNIOR \$90)

**RED, WHITE AND BLUE MEMBERSHIP** Active Military and Active Law Enforcement **(INCLUDES \$40 INITATION FEE) (circle membership type)**

(INDIVIDUAL \$115.00)

(FAMILY \$152.00)

**MID-YEAR MEMBERSHIP** Applying for membership after August 1<sup>st</sup> **(INCLUDES \$40 INITATION FEE) (circle membership type)**

(INDIVIDUAL \$90.00)

(FAMILY \$115.00)

*\*New members will be contacted (usually by email) to schedule a range orientation before getting badge.*

*\*Family Membership- One to two adult members at the same address, and includes all dependent children or grandchildren under the age of eighteen (18). Minors under 18 must be accompanied by an adult member. Only the primary member of the family membership may vote on club business.*

"I certify that I am not a member of any organization or group which has as any part of its program, the intent to, or advocates any attempt to, overthrow the government of the United States or any of its political subdivisions by force or violence. I certify that I have never been convicted of a felony. If I am admitted for membership, I will fulfill the obligations of good citizenship and good sportsmanship and abide by the rules and regulations of the Jefferson County Sportsmen's Association." **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Office Use:** **Date Received:** \_\_\_\_\_ **Orientation by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Badge # Issued:** \_\_\_\_\_ **Stickers sent:** \_\_\_\_\_ **Other:** \_\_\_\_\_

**Waiver, Release of Liability, and Indemnity Agreement**

As a member, or guest of the Jefferson County Sportsman’s Association (JCSA) and in consideration for being permitted to enter the JCSA premises and participate in any activity, training event, competition, practice session, meeting, or seminar (exercise), and for other good and valuable consideration – the receipt and sufficiency of which is hereby acknowledged, I, \_\_\_\_\_, the undersigned Releasor, agree to the following: (Print clearly)

I recognize that the use of firearms contains a risk of injury and death. Therefore, I hereby release the following, hereinafter termed “Releasees”.

- 1. The Jefferson County Sportsmen’s Association, its officers, board members, their designees, their associates, and agents participating with them, their marital communities, their spouses, and heirs, and
- 2. Any and all others acting on behalf of or for the aforementioned classes of peoples and organizations, including Jefferson County (a Washington Municipal Corporation) - from all Liability to myself, my spouse, executors, administrators, assignees, successors, heirs, next of kin, and beneficiaries, for any and all loss or injury or damage, and any and all claims therefore, on account of my property or person or death.
- 3. I hereby waive my right to sue the Releasees on account of injury to my person or property, or my death while engaged in or participating in any of the aforementioned activities or any activity related thereto.

Furthermore, I hereby agree to indemnify, hold harmless and defend the Releasees and any of them from any loss, damage, injury or cost I may incur due to my presence in, upon, or around the property of the Jefferson County Sportsman’s Association for the purpose of participating in the aforementioned activities, or those activities related thereto.

Furthermore, I certify that I have read and understand the foregoing Release, and freely enter into it. I agree that all terms hereof are contractual, and not mere recital, and that I have signed this release after reading it, and of my own free will and act. This release binds me, my spouse, my executors, my administrators, my assignees, my successors, my heirs, my next of kin, and my beneficiaries.

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Signature of Releasor:** \_\_\_\_\_ **Date:** \_\_\_\_\_

<b>Signature of Parent or Guardian (if Releasor is under 18 years of age)</b>		
Printed: _____	Signature: _____	Date: _____
<b>Witness Signature:</b>		
Printed: _____	Signature: _____	Date: _____

# Jefferson County Sportsmen's Association Range Rules

JCSA IS A COLD RANGE- THAT MEANS ALL FIREARMS ARE KEPT UNLOADED UNTIL AT THE FIRING LINE, READY TO SHOOT. CCW MUST BE UNLOADED AT THE UNLOAD STATION UPON ARRIVAL.

## Membership shooting hours

**Monday** – closed to all gunfire      **Last Sunday of each month** - closed to all gun fire

**Tuesday - Friday:** 10:00 AM - 7:00 PM **OR AT SUNSET WHEN EARLIER THAN 7:00 PM**

**Saturday - Sunday:** 10:00 AM - 5:00 PM **OR AT SUNSET WHEN EARLIER THAN 5:00 PM**

**Public hours** - when there are staff working the gate house, an RSO is on the range, waiver has been signed, and fees paid (\$15/day/pp).

**Member's Guests** - (see guest policy) waiver signed and fee of \$10.00/day/pp paid.

**SAFETY IS PARAMOUNT** - please read and initial each line.

1. Always keep your gun pointed in a safe direction, at our range that is the berms. \_\_\_\_\_
2. Always keep your finger off the trigger until ready to shoot. \_\_\_\_\_
3. Always keep your gun unloaded until at the firing line ready to shoot. \_\_\_\_\_
4. Know your target and what is beyond. \_\_\_\_\_
5. Know your firearm and how it operates. \_\_\_\_\_
6. Wear eye and hearing protection on the ranges. \_\_\_\_\_
7. Members must use sign-in logs posted at each range; \_\_\_\_\_
  - **40-yd-range** log is posted at the 40-yd entrance
  - **50-yd, 100-yd range and long-range rifle** log is inside the warm-up shack
  - **Archery and Shotgun range** log is located on the front (porch) wall of the Club House.
8. Members are responsible for their guest while on the range. Guest must sign waivers located in sign-in logs, logs and fee box (\$10/day/person) are posted at each range. \_\_\_\_\_
9. No drugs or alcoholic beverages allowed on the club grounds. \_\_\_\_\_
10. Do not handle your firearms while anyone is down range. \_\_\_\_\_
11. Firearms must be unloaded and holstered or unloaded, action open, (chamber flags recommend) on table muzzle down range, before anyone goes down range. \_\_\_\_\_
12. Communicate with all shooters as to "**HOT RANGE**" ready to shoot or "**COLD RANGE**" all firearms are unloaded, and the range is safe. Repeat the call for "**HOT**" / "**COLD**" range. \_\_\_\_\_
13. Shoot only authorized targets. No ground-level targets or trash targets, i.e., glass, metal, or plastic containers. \_\_\_\_\_
14. Targets must be placed such that shots passing through them will hit the impact berm. No ground strikes are permitted on any of the ranges as they can skip over the berm. \_\_\_\_\_
15. No exploding targets or ammunition and no tracer ammunition allowed at any range. \_\_\_\_\_
16. Shoot only designated firearms on the appropriate ranges. \_\_\_\_\_
17. Pick up all used targets, trash, and empty casings when finished. Use trash cans and brass buckets provided by the range or take them with you. Dismantle, recycle targets, stow target sticks and portable target stands back where they belong. There is no staff to clean up. \_\_\_\_\_
18. When entering and exiting the gate do not allow people to come thru the gate unless they show you their badge with current year stickers. \_\_\_\_\_
19. Membership badges must be worn in plain sight while on the grounds. \_\_\_\_\_
20. To transport your firearm from the parking lot to the ranges, between ranges and on the Range - firearms must be **UNLOADED** and cased or **UNLOADED** and holstered. \_\_\_\_\_
21. Members and guest that conceal carry may leave their firearm in their vehicle or they must go to the unload station upon arrival and unload CCW firearms before going continuing to any range. \_\_\_\_\_

Jefferson County Sportsmen's Association Range Rules, continued

**SHOTGUN RANGE RULES:** Shotguns only. No shot larger than 7 1/2. Shot velocity not to exceed 1200 FPS. Read range rules on the sign posted at the shot gun range, upon arriving at the trap range.

**ARCHERY WILDERNESS TRAIL:** No firearms allowed on the archery range or trail. Once you start, continue to the end. Before entering the trail read the rules posted on the sign at the entrance of the archery trail.

**LONG RANGE RIFLE:** 200- and 300-yard benches are open for long range use Tuesday and Friday mornings and first Sunday of each month. from 10:00AM to noon exclusively. Cardboard or paper **targets must be posted on the target backers** No portable target stands allowed. Long range shooting on the right side of the road only.

**50 YARD PISTOL RANGE:** FIREARMS ALLOWED- All handguns and rifles, and any shotgun and loads are allowed.

TARGETS ALLOWED-Use only paper and cardboard targets and **must be placed on the target backers**, no mid-range targets allowed. You may shoot between the 50-yard bench and the target backers. PROCEDURES- You may use tables provided in the warm-up shack to create a new line of fire down range. All shooters must be on the same line of fire. First to arrive chooses the firing line.

**100 YARD RIFLE RANGE:** FIREARMS ALLOWED- Rifles- ammunition up to and including 50 caliber BMG and Black powder firearms are permitted. Handguns using rifle caliber ammo.

TARGETS ALLOWED- Paper and targets only, **must be placed on the target backer**, no mid-range targets. May shoot steel plate in the tire, no rapid fire at the steel plate, please.

HOT/COLD RANGE PROCEDURE- Call for a "**COLD RANGE**" when everyone on the shooting line is ready, rifles unloaded, action open and chamber flags (if available) all shooters stand behind yellow line, away from rifles before anyone goes down range and **Turn on RED lights** to signal a cold range. Communicate with all other shooters "**COLD RANGE**" unloaded and range is safe. No handling of firearms when anyone is down range. "**HOT RANGE**" procedure- check and double check the range is clear, call for a hot range and make sure everyone repeats the call, **turn off red lights**, you are now ready to load firearms and shoot. When calling for a hot or cold range make sure all shooters repeat the call.

**40 YARD PISTOL RANGE-has 2 OPTIONS for shooting areas**

- FIREARMS ALLOWED- Pistols and Pistol-caliber carbines using up to .45 ACP or rifles using rim-fire cartridges, Shot guns with 7.5 shot or smaller. No rifle caliber handguns allowed.
- TARGETS ALLOWED-paper targets, CRSO approved steel and activators, use target stands provided by the range.
- Steel targets in middle bay- must stand behind the yellow chain on the ground and the posted signs on the wall., minimum of 10 yards.
- Steel shooting takes priority over paper targets in the middle bay.

**\* PROCEDURE FOR SHOOTING FROM THE 40 YARD BENCH**

- **The Red flags must be lowered**
- The yellow chains need to be put up across both side entrances and across the main entrance to the 40-yard range
- All bays must be checked and cleared before making the range hot,
- Targets must be placed high enough on the stands to ensure all bullets impact the berms.
- Communicate "Hot/Cold Range" with members shooting from the bench.

**\* PROCEDURE FOR SHOOTING FROM INSIDE THE BAYS**

- **The Red flags must be raised**
- All shooters must shoot inside the walls of bay
- all shooters in each bay shoot from the same firing line.
- Communicate "Hot/Cold Range" with members inside the bay you are shooting in.
- Firearms-Never break the 180 degrees in the bay.
- Targets must be placed high enough on the stands to ensure all bullets impact the berms.

**"COLD RANGE"** PROCEDURE- All firearms are unloaded, magazines removed, holstered, bagged or actions open and benched. **DO NOT** handle any firearms when anyone is down range. Communicate with everyone and have them call back "**COLD RANGE**". Proceed down range.

**"HOT RANGE"** PROCEDURE -check and double check everyone is back behind the firing line, communicate with everyone and have them call back "**HOT RANGE**" before handling any firearms. Proceed to load and shoot.

ALL MEMBERS AND GUESTS must read and sign these rules as well as a Waiver, Release of Liability, and Indemnity agreement before using the range. Your issued Badge represents your commitment to the process and procedures of JCSA. **Print Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_