

Jefferson County Sportsmen's Association

NEW MEMBERSHIP APPLICATION

P.O. Box 737, Port Townsend, WA 98368
<http://jeffersoncountysportsmen.org>

Primary Member's Name: _____ Date of birth: _____

Family Membership-Secondary Member's Name: _____

Dependents Names & Ages: _____

Mailing address _____ City _____

State: _____ Zip: _____ Phone: _____

E-mail address (PRINT CLEARLY): _____

Emergency contact _____ Phone _____

JCSA Memberships: (Circle Category)

The New Member \$40 initiation fee is included in the fees below. Please include payment with application.

NEW MEMBERSHIP (JUNIOR \$115) (INDIVIDUAL \$190.00) (FAMILY \$265.00)

A GIRL & A GUN MEMBERSHIP (INDIVIDUAL \$140.00) (FAMILY \$215.00)

RED, WHITE & BLUE MEMBERSHIP (INDIVIDUAL \$152.50) (FAMILY \$168.75)
Active Military & Active Law Enforcement

MID-YEAR MEMBERSHIP- (INDIVIDUAL \$90.00) (FAMILY \$115.00)

Applying for membership after July 1st

**Membership Application and fee is for one year (January to December)*

**New members and members that let their membership laps 2 year must pay the initiation fee of \$40.*

**New members will be contacted to schedule a JCSA Range Safety Orientation Class before getting JCSA badge.*

****Family Membership-** One to two members at the same address and include all dependent children or grandchildren under the age of eighteen (18) Minors under 18 must be accompanied by an adult member. *Only the primary member of the family membership may vote on club business.*

*This portion is to be filled out **after** you have completed the JCSA Range Safety Orientation class.*

- ☐ I CERTIFY THAT I HAVE RECEIVED THE **JCSA LEAD SAFETY AND AWARENESS**
☐ I HAVE COMPLETED THE **JCSA RANGE SAFETY ORIENTATION CLASS**

Member Signature _____ Date: _____

Chief Range Safety Officer Signature: _____ Date: _____

Office Use: Date Received: _____ Badge # Issued: _____

Waiver, Release of Liability, and Indemnity Agreement

As a member, or guest of the Jefferson County Sportsman's Association (JCSA) and in consideration for being permitted to enter the JCSA premises and participate in any activity, training event, competition, practice session, meeting, or seminar (exercise), and for other good and valuable consideration – the receipt and sufficiency of which is hereby acknowledged, I, (print name) _____, the undersigned Releasor, agree to the following: I recognize that the use of firearms contains a risk of injury and death. Therefore, I hereby release the following, hereinafter termed "Releasees".

1. The Jefferson County Sportsmen's Association, its officers, board members, their designees, their associates, and agents participating with them, their marital communities, their spouses, and heirs, and

2. Any and all others acting on behalf of or for the aforementioned classes of peoples and organizations, including Jefferson County (a Washington Municipal Corporation) - from all Liability to myself, my spouse, executors, administrators, assignees, successors, heirs, next of kin, and beneficiaries, for any and all loss or injury or damage, and any and all claims therefore, on account of my property or person or death.

3. I hereby waive my right to sue the Releasees on account of injury to my person or property, or my death while engaged in or participating in any of the aforementioned activities or any activity related thereto.

Furthermore, I hereby agree to indemnify, hold harmless and defend the Releasees and any of them from any loss, damage, injury or cost I may incur due to my presence in, upon, or around the property of the Jefferson County Sportsman's Association for the purpose of participating in the aforementioned activities, or those activities related thereto. Furthermore, I certify that I have read and understand the foregoing Release, and freely enter into it. I agree that all terms hereof are contractual, and not mere recital, and that I have signed this release after reading it, and of my own free will and act. This release binds me, my spouse, my executors, my administrators, my assignees, my successors, my heirs, my next of kin, and my beneficiaries.

Name: _____ Phone: _____

Address: _____

Email: _____

Signature of Releasor: _____ Date: _____

If Releasor is under 18 years of age:

Parent/Guardian:

Printed: _____ Signature: _____ Date: _____

Witness: _____ Signature: _____ Date: _____

"I certify that I am not a member of any organization or group which has as any part of its program, the intent to, or advocates any attempt to overthrow the government of the United States or any of its political subdivisions by force or violence. I certify that I have never been convicted of a felony. If I am admitted for membership, I will fulfill the obligations of good citizenship and good sportsmanship and abide by the rules and regulations of the Jefferson County Sportsmen's Association."

Signature _____ Date _____