Jefferson County Sportsmen's Association Membership Renewal Form

Thank you for continuing your membership at JCSA.
Just a reminder to check the club calendar before coming for new classes, events or range closures. We encourage our members to be involved in our club. Join us for our membership meetings (in person or on Zoom) at 7 PM, the last Tuesday of each month (except in November and December, it is the 2nd Tuesday of the month). We also encourage all members to volunteer in some way at our club; Gate Duty, Range Safety Officer, last Sunday of the month work party, occasional Monday yard and building maintenance or any other skill you have to offer the club.

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Who can use this form? Only people who have been a member in good standing for one of the last two years should use this form. New members must use complete, two-page form available online at our website. Mail this form with payment to:

Jefferson County Sportsmen's Association (JCSA), PO Box 737, Port Townsend, WA 98368

Member Name: _____Date_____ Badge # _____

Emergency Contact Information:

Name_____ **phone #/s:** _____

Complete address, email and phone information only if it has changed since your last renewal. Otherwise, you may leave blank.

Address:_____

City:_____**State**:_____**Zipcode**:_____

Email:_____

Phone: (_____) _____

CIRCLE MEMBERSHIP TYPE:

JCSA MEMBERSHIP	Junior ($75)	Individual ($150)	Family ($225)
A GIRL AND A GUN DISCOUNTED MEMBERSHIP		Individual ($100)	Family ($175)
RED, WHITE & BLUE DISCOUNTED MEMBERSHIP		Individual ($112.50)	Family ($168.75)

Signature _____Date _____

Need a replacement badge or something I should know? Write your note below.

Waiver, Release of Liability, and Indemnity Agreement

As a member, or guest of the Jefferson County Sportsman's Association (JCSA) and in consideration for being permitted to enter the JCSA premises and participate in any activity, training event, competition, practice session, meeting, or seminar (exercise), and for other good and valuable consideration – the receipt and sufficiency of which is hereby acknowledged, I, (print name)_____, the undersigned Releasor, agree to the following: I recognize that the use of firearms contains a risk of injury and death. Therefore, I hereby release the following, hereinafter termed "Releasees".

1. The Jefferson County Sportsmen's Association, its officers, board members, their designees, their associates, and agents participating with them, their marital communities, their spouses, and heirs, and

2. Any and all others acting on behalf of or for the aforementioned classes of peoples and organizations, including Jefferson County (a Washington Municipal Corporation) - from all Liability to myself, my spouse, executors, administrators, assignees, successors, heirs, next of kin, and beneficiaries, for any and all loss or injury or damage, and any and all claims therefore, on account of my property or person or death.

3. I hereby waive my right to sue the Releasees on account of injury to my person or property, or my death while engaged in or participating in any of the aforementioned activities or any activity related thereto.

Furthermore, I hereby agree to indemnify, hold harmless and defend the Releasees and any of them from any loss, damage, injury or cost I may incur due to my presence in, upon, or around the property of the Jefferson County Sportsman's Association for the purpose of participating in the aforementioned activities, or those activities related thereto. Furthermore, I certify that I have read and understand the foregoing Release, and freely enter into it. I agree that all terms hereof are contractual, and not mere recital, and that I have signed this release after reading it, and of my own free will and act. This release binds me, my spouse, my executors, my administrators, my assignees, my successors, my heirs, my next of kin, and my beneficiaries.

Name: _____Phone: _____

Address: _____

Email: _____

Signature of Releasor: _____ Date: _____

If Releasor is under 18 years of age:
Parent/Guardian:

Printed: _____ Signature: _____ Date: _____

Witness: _____ Signature: _____ Date:_____

"I certify that I am not a member of any organization or group which has as any part of its program, the intent to, or advocates any attempt to overthrow the government of the United States or any of its political subdivisions by force or violence. I certify that I have never been convicted of a felony. If I am admitted for membership, I will fulfill the obligations of good citizenship and good sportsmanship and abide by the rules and regulations of the Jefferson County Sportsmen's Association."

Signature _____Date_____

Rev. 6/10/2026